# BOARD OF EDUCATION MEETING SCHOOL DISTRICT OF EDGAR

LMC- April 19, 2023 @ 6:00 P.M.

IN COMPLIANCE WITH THE WISCONSIN OPEN MEETING LAW

Public Notice s. 19.84 (3) Exemption s. 19.85

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.

### **AGENDA**

### A. CALL TO ORDER

1. Call Meeting to Order – President Corey Mueller

### B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

## D. EDGAR SCHOOL DISTRICT STRATEGIC PLAN

- 1. Mission Statement: The School District of Edgar provides a safe and positive environment and is committed to continuous improvement for all students, staff and community members. Edgar Excellence embodies leadership in: curriculum & instruction, technological integration & innovation, collaboration & co-curriculars. We prepare all of our graduates to be college and career ready.
- 2. Vision: The Edgar Excellence environment will ensure a rigorous learning experience that equips our students for success in a global society.
- 3. Values: The School District of Edgar values: Edgar Excellence...Pride and Tradition!
  - a.Respect & Responsibility, Teamwork, Hard Work & Integrity, Leadership, Critical Thinkers, Acceptance of All

# E. WRITTEN NOTICE OF THIS MEETING HAS BEEN POSTED AND SENT TO THE MEDIA ON:

1. Friday, April 14, 2023

## F. RECOGNITION OF PERSONS WISHING TO ADDRESS THE BOARD

1. Public Participation

# G. STAFF/STUDENT PRESENTATIONS

- 1. Quarterly Finance Report
- 2. Teacher and Support Staff Wages
- 3. CIP Review
- 4. School Safety and Drills

### H. ADMINISTRATIVE REPORTS

- 1. District Administrator
  - a. Meetings in March
  - b. Open Enrollment Preliminary Updates
  - c. 2023-24 Employee Handbook Discussion
  - d. Communication
    - 1. MCSE March Board Highlights
    - 2. WASB New School Board Member Gathering: April 19th from 7-9pm
  - e. Correspondence
    - 1. Thank you from Mrs. Sarah Mucha
- 2. Administrators
  - 1. Mrs. Witt
    - a. Summer School Update
    - b. Preschool Screening 4k Projected Numbers
    - c. Testing
      - 1. FORWARD Exam: April 3-14
      - 2. B.e.s.t. Screener: Data Mtgs April 17
      - 3. FASTBridge: May 1-12

- d. Emmanuel's Dream
  - 1. April Family Fun Night @ Edgar with Emmanuel April 18
  - 2. Program with students during the day April 19
- e. Earth Week Celebration: April 24-27
  - 1. REGI Program on Winged Wonders: April 24
  - 2. Science Night: April 27 at 6pm
- f. Upcoming Dates
  - 1. April 11: Quarter 3 Elementary Report Cards Sent Home
  - 2. April 26: Administrative Professionals Day
  - 3. May 8-12: Teacher Appreciation Week
- 2. Mr. McCarty
  - a. Forward Testing
  - b. Senior Dates & Updates
    - 1. Interviews
    - 2. Scholarship and Awards Night
    - 3. Graduation
    - 4. Valedictorians
  - c. Mock Accident
- 3. Mrs. Koroch
  - a. Special Education Projections for 2023-24
  - b. Spring Games April 20th (Pictures to come in May)
  - c. Celebrated our SPED paras with breakfast on Paraprofessional Appreciation Day-April 5<sup>th</sup>
  - d. Mental Health Committee-Currently working on the new grant (on our own-not with the consortium) for 2023-2025.
- 3. Board Members

## I. CONSENT AGENDA

- 1. Approve Agenda, Approve Minutes, Financial Statement & Bills for Payment
  - a. March 8, 2023 Regular Board Meeting
- 2. Personnel
  - a. 2023-24 Compensation for Teachers
  - b. 2023-24 Compensation for Support Staff
  - c. 2023-24 Support Staff Compensation Plan
  - d. 2023-24 School Calendar
  - e. 2023-24 Teacher Contracts
  - f. Elections—Results and Oath of Office
  - g. Teacher Retirement
  - h. Co-Curricular Coach Retirement
  - i. Co-Curricular Coaches
  - i. Staff Hires
  - k. Support Staff Retirement
- 3. Policy
  - a. Wellness Triennial Assessment—Policy #8510 Wellness
  - b. Neola Updates: (Volume 32, No. 1): #0100, #2210, #2220, #2221, #2430, #3215, #4215, #5200, #5330, #5410, #5512, #5517, #5771, #7434, #7440, #7544, #8405, #8450, #8600, #8800 and #8802 (2<sup>nd</sup> Reading)
- 4. Finance
  - a. Aspirus Health Insurance Rates for 2023-24
  - b. Delta Dental Rates for 2023-24
  - c. ESSER Budget

### J. OTHER BUSINESS

## K. RECOGNITION OF PERSONS WISHING TO ADDRESS THE BOARD

1. Public Participation

### L. ADJOURN